(O.P 041) (123)



THE COUNTY ASSEMBLY OF THARAKA NITHI SECOND ASSEMBLY - (FOURTH SESSION) ORDER PAPER

TUESDAY, NOVEMBER 3RD, 2020 AT 9.30 A.M.

PRAYERS

- 1. Administration of Oath
- 2. Communication from the Chair
- 3. Messages
- 4. Petitions
- 5. Papers (as listed in the appendix)
- 6. Notices of Motion
- 7. Statements (as listed in the appendix)
- 8. *** THE THARAKA NITHI COUNTY THE THARAKA NITHI COUNTY TRAFFIC AND TRANSPORT MANAGEMENT BILL, 2020

(Second Reading)

KEY

**** -Denotes a Majority/Minority Bill

*** -Denotes a Committee Bill

* -Denotes any other Bill

(O.P 041)

TUESDAY, NOVEMBER 03, 2020

(124)

NOTICE OF AMENDMENTS

***THE THARAKA NITHI COUNTY THE THARAKA NITHI COUNTY TRAFFIC AND TRANSPORT MANAGEMENT BILL, 2020

(Chairperson- Committee on Transport, Public Works and Infrastructure)

NOTICE is given that the Chairperson, Committee on Transport, Public Works and Infrastructure, intends to move the following amendments to The Tharaka Nithi County Traffic and Transport management Bill, 2020 at the Committee Stage—

- 1. Clause 5 (f) be amended by deleting sub-Clause 5 (f)(i);
- 2. **Clause 14 (1)** be amended by deleting the word '2.00pm' and substitute thereof with the word '12noon'
- 3. **Clause 26** be amended by inserting the words 'and shall reinstate or cause the reinstatement of the same to its original state before the damage, at his or her own cost' after the words 'an offence'.
- 4. **Clause 27** be amended by deleting the entire clause 27.

| /Appendices | | | | | | | | | | | | | | | | • | / | A | 1 | o | Ľ |) (| 3 | 1 | ı | d | į | į | c | e | | S | ; |
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APPENDIX

PAPERS

- i. Report of the Sectoral Committee on Transport, Public Works and Infrastructure on consideration of Tharaka Nithi County Traffic and Transport management Bill, 2020.
- ii. Office of the Controller of Budgets County Governments Budget Implementation Review Report for the FY 2019/2020.
- iii. Tharaka Nithi County Budget Review and Outlook Paper 2020.
- iv. Tharaka Nithi Consolidated Reports and Financial Statements for the FY ended June 30, 2020.
- v. County Executive Financial Statements and Report for the First Quarter of the FY 2020/2021.
- vi. Tharaka Nithi County Bursary Fund Financial Statements and Report for the FY 2019/2020.
- vii. Municipality of Kathwana Financial Statements and Report for the FY 2019/2020.
- viii. Tharaka Nithi County Emergency Fund Financial Statements and Report for the FY 2019/2020.
 - ix. Department of Roads, Infrastructure, Public Works and ICT Annual Report for the FY 2019/2020.
 - x. Department of Education, Youth, Culture, Sports and Tourism Annual Report for the FY 2019/2020.
- xi. Department of Health Services Annual Report for the FY 2019/2020.
- xii. Department of Agriculture, Livestock and Fisheries Annual Report for the FY 2019/2020.
- xiii. Department of Lands, Environment, Physical Planning, Water, Natural Resources & Urban Development Annual Report for the FY 2019/2020.
- xiv. Department of Public Service Administration & Devolution Affairs Annual Report for the FY 2019/2020.

STATEMENTS

1. STATEMENT ON CHUKA TOWN COMMITTEE

(Hon. Godfrey Murithi Muchiri, MCA)

Mr. Speaker, Sir. I rise pursuant to the provisions of Standing Order No.55 (1) (a) to seek a statement from the Chairperson Committee on Land Housing and Physical Planning.

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Section 31 of the Urban areas and Cities Act, 2011 provides for the governance and management of towns including the formation of a town committee whose functions include control land use, land sub-division,

land development and zoning by public and private sectors for any purpose among others.

In the Statement the Chairperson Committee on Land Housing and Physical Planning is to respond to the following:

- i. Why has the Chuka town committee not been constituted as provided for in the Act?
- ii. Who is currently performing the functions that ought to be performed by the town committee?

2. STATEMENT ON NDAGANI BARTER MARKET

(Hon. Godfrey Murithi Muchiri, MCA)

Mr. Speaker, Sir. I rise pursuant to the provisions of Standing Order No.55 (1) (a) to seek a statement from the Chairperson Committee on Land Housing and Physical Planning.

Ndagani is one of the fast-growing commercial urban centers in the County of Tharaka Nithi as its growth is accelerated by a growing population. However, it is currently lacking in infrastructure as many traders are forced to sell their goods along the pavements and the road.

In the Statement the Chairperson Committee on Land Housing and Physical Planning is to respond to the following:

- i. Are there plans in place to construct a barter market in Ndagani? If yes, what are the plans?
- ii. Are there plans to improve the roads network in Ndagani market? If yes, what are the plans?

| /Appendices |
|-------------|
| (127) |

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3. STATEMENT ON MWEMA TEA BUYING CENTRE-NDAGANI

(Hon. Godfrey Murithi Muchiri, MCA)

Mr. Speaker, Sir. I rise pursuant to the provisions of Standing Order No.55 (1) (a) to seek a statement from the Chairperson Committee on Agriculture Livestock and Fisheries.

Mwema tea buying Centre was among the tea buying centres budgeted to be improved in the Financial Year 2018/2019. It is alleged that the contractor awarded the contract was paid a total of Kshs.204,000 whereas there were no works done at the tea buying centre.

In the Statement the Chairperson Committee on Agriculture, Livestock and Fisheries is to respond to the following:

- i. what was the scope of works that was to be done at the tea buying centre?
- ii. How was the certificate of works done raised for payment?
- iii. How much was paid to the contractor?
- iv. Has the contractor in question been awarded any other contracts in the County?
- v. What action will the department take to recover the lost money?

4. STATEMENT ON UNIVERSAL HEALTH CARE

(Hon. Godfrey Murithi Muchiri, MCA)

Mr. Speaker, Sir. I rise pursuant to the provisions of Standing Order No.55 (1) (a) to seek a statement from the Chairperson Committee on Health Services.

In September, 2018 the County Government of Tharaka Nithi launched the Tharaka Nithi Universal Healthcare in partnership with the National Insurance Health Fund (NHIF) where the County Government would fund the registration of 20,000 needy households in the County.

In the Statement the Chairperson Committee on Health Services is to respond to the following: i. What is the criteria of identifying the needy households within the County?

...../Appendices

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- ii. How many households have benefitted from the programme two years down the line?
- iii. Who are the beneficiaries of the Programme? (provide a list of the beneficiaries and their details)

5. STATEMENT ON NITHI WATER AND SANITATION COMPANY WATER CONNECTION METERS

(Hon. Godfrey Murithi Muchiri, MCA)

Mr. Speaker, Sir. I rise pursuant to the provisions of Standing Order No.55 (1) (a) to seek a statement from the Chairperson Committee on Water, Environment and Natural Resources.

There are concerns that the Nithi Water and Sanitation Company (NIWASCO) is asking clients to furnish them with a title deed whenever they apply for a new water connection or meter. It is noted that there are families that are yet to subdivide their ancestral land and thus several households use only one title deed.

In the Statement the Chairperson Committee on Water, Environment and Natural Resources is to respond to the following:

- i. Why are the title deeds required?
- ii. What will happen to those who have a shared title deed?
- iii. What will happen in instances where one does not have a title deed or the ancestral land has not been sub-divided?

Fourth Session

(O.P 042) (129)



THE COUNTY ASSEMBLY OF THARAKA NITHI SECOND ASSEMBLY - (FOURTH SESSION) ORDER PAPER

TUESDAY, NOVEMBER 3RD, 2020 AT 11.30 A.M.

PRAYERS

- 1. Administration of Oath
- 2. Communication from the Chair
- 3. Messages
- 4. Petitions
- 5. Papers
- 6. Notices of Motion
- 7. Statements
- 8. COMMITTEE OF THE WHOLE HOUSE

***THE THARAKA NITHI COUNTY TRAFFIC AND TRANSPORT BILL, 2020

(Chairperson Committee on Transport, Public Works and Infrastructure)

KEY

- **** -Denotes a Majority/Minority Bill
- *** -Denotes a Committee Bill
 - * -Denotes any other Bill